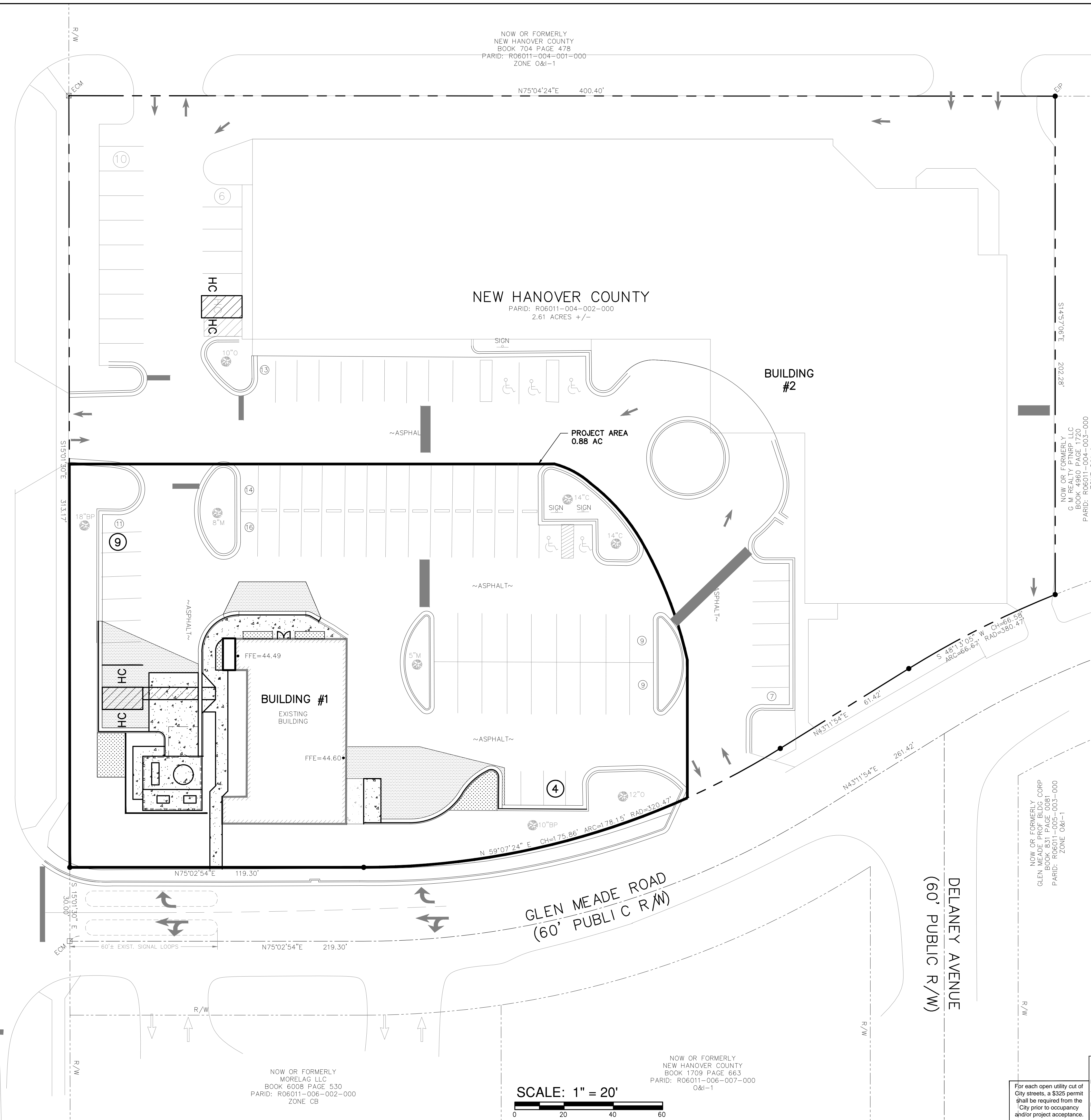
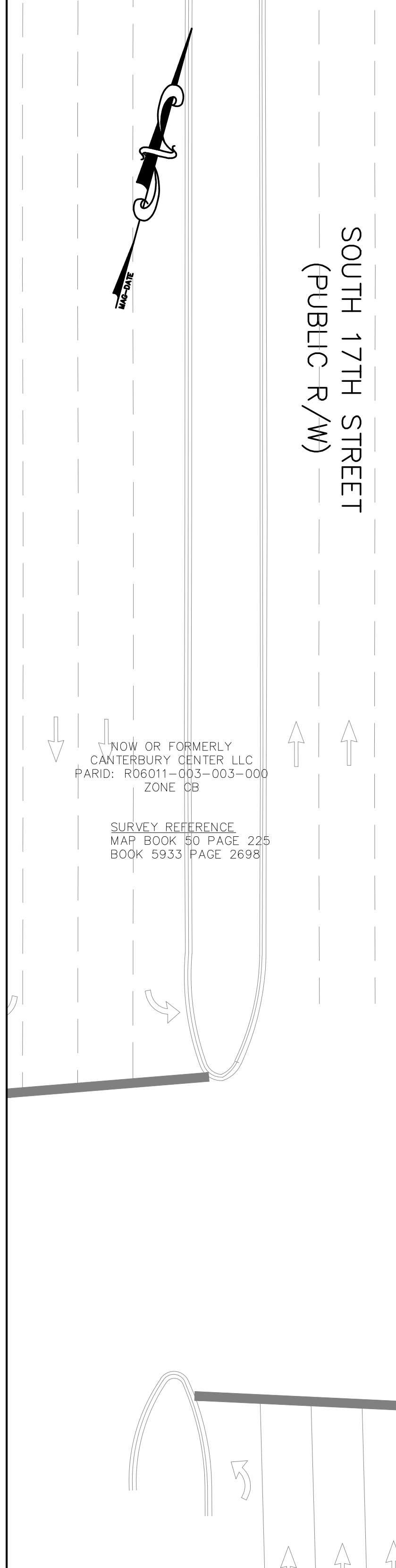


VICINITY MAP



SITE DATA TABLE	
EXISTING PARCEL ID#:	R06011-004-002-000
EXISTING PARCEL PIN#:	312611.56.8646.000
PARCEL ADDRESS:	2243 S. 17TH STREET
SITE ADDRESS:	2259 S. 17TH STREET
PARCEL OWNER:	NEW HANOVER COUNTY
EXISTING PARCEL AREA:	2.61 AC (113,552 SF)
PARCEL USE:	MEDICAL OFFICE
CURRENT ZONING:	CB-COMMUNITY BUSINESS
CAMA LAND USE:	URBAN
SOILS:	Kr, Ur
PARCEL NOT LOCATED WITHIN 100 YEAR FLOOD ZONE	
<b>BUILDING SETBACKS:</b> (REQUIRED)	FRONT SETBACK: 20' INTERIOR SIDE SETBACK: 0' CORNER SIDE SETBACK: 20' REAR SETBACKS: 10'
<b>BUILDING SETBACKS WOUND CARE BUILDING:</b>	FRONT SETBACKS: 62' (W) SIDE SETBACK: 17.8' (S) SIDE SETBACK: 220.2' (N) REAR SETBACK: 288' (E)
<b>BUILDING LOT COVERAGE REQUIREMENT:</b> 30%	
<b>BUILDING HEIGHT REQUIREMENT:</b> 45'	
<b>EXIST. BUILDING #1 AREA:</b>	3,200 SF (FOOT PRINT)
<b>EXIST. BUILDING #1 HEIGHT:</b>	1 STORY
<b>EXIST. BUILDING #2 AREA:</b>	30,114 SF (FOOT PRINT)
<b>EXIST. BUILDING #2 HEIGHT:</b>	1 STORY
<b>BUILDING LOT COVERAGE EXISTING:</b>	26.52%
<b>NEW BUILDING #1 ADDITION AREA:</b>	60 SF (FOOT PRINT)
<b>PROPOSED TOTAL SITE BUILDING AREA:</b>	33,374 SF (FOOT PRINT)
<b>PROPOSED TOTAL BUILDING LOT COVERAGE:</b>	29.39%
<b>BUILDING CONSTRUCTION TYPE:</b>	EXISTING
<b>PARKING REQUIREMENT:</b> MEDICAL OFFICE **CROSS PARKING AGREEMENT WITH NHRMC	
1 PER 170 SF GFA MAX. = 217	
1 PER 250 SF GFA MIN. = 147	
<b>EXISTING PARKING:</b>	
REGULAR SPACES:	96
HC ACCESSIBLE SPACES:	7
TOTAL:	103
<b>PROPOSED PARKING:</b>	
REGULAR SPACES:	88
HC ACCESSIBLE SPACES:	9
TOTAL:	97
<b>HC SPACES REQUIRED:</b> 9 SPACES	
<b>HC SPACES PROVIDED:</b> 9 SPACES	
<b>BICYCLE PARKING REQUIRED:</b> 5 SPACES	
<b>BICYCLE PARKING PROVIDED:</b> 5 SPACES	
<b>LANDSCAPING:</b> (REFER TO LANDSCAPE PLAN)	
<b>REQUIREMENT FOR BUILDING EXPANSION 10-25% INCREASE:</b>	
TREES: 15 PER DISTURBED ACRE	
INTERIOR LANDSCAPING: 4%	
<b>STREETYARD REQUIRED:</b> 18 MULTIPLIER (9' MIN/27' MAX.)	
FRONT: 313'-30X18=5,094 SF REQUIRED	
SIDE: 425'-30-13X9=3,438 SF REQUIRED	
TOTAL REQUIRED: 8,532 SF	
TOTAL PROVIDED: 8,921 SF	
<b>FOUNDATION PLANTINGS:</b>	
FRONT: 45 X 14 X 12% = 76 SF REQ/76 SF PROVD	
SIDE AT NEW ADDITION: 12X14X12% = 20 SF REQ/20 SF PROVD	
<b>PROJECT AREA:</b> 38,460 SF	
<b>EXISTING IMPERVIOUS AREA:</b>	
BUILDING #1:	3,200 SF
ASPHALT CONCRETE, CURB AND GUTTER:	25,960 SF
TOTAL:	29,160 SF
% IMPERVIOUS AREA:	75.81%
<b>EXISTING IMPERVIOUS AREA REMOVED:</b>	
ASPHALT CONCRETE, CURB AND GUTTER:	4,503 SF
<b>EXISTING IMPERVIOUS AREA TO REMAIN:</b>	
BUILDING:	3,200 SF
ASPHALT, CONCRETE, CURB AND GUTTER:	21,457 SF
TOTAL:	24,657 SF
<b>NEW IMPERVIOUS AREA ADDED:</b>	
BUILDING:	60 SF
ASPHALT, CONCRETE, CURB AND GUTTER:	3,771 SF
TOTAL:	3,831 SF [R1]
<b>PROPOSED IMPERVIOUS AREA:</b>	
BUILDING:	3,260 SF
ASPHALT, CONCRETE, CURB AND GUTTER:	25,228 SF
TOTAL:	28,488 SF [R1]
% IMPERVIOUS AREA:	74.0%
<b>SOLID WASTE REMOVAL:</b> HAND CART	
<b>WATER AND SEWER CAPACITY NEEDS:</b> EXISTING	
<b>TREE REMOVAL:</b>	
REGULATED:	SIGNIFICANT
10" BRADFORD PEAR (3)	NO SIGNIFICANT TREES REMOVED
15" BRADFORD PEAR (2)	
18" BRADFORD PEAR (1)	
NC DENR PWSS WATER PERMIT #: WATER CAPACITY: _____ GPD DWQ SEWER PERMIT #: SEWER CAPACITY: _____ GPD SEWER SHED # AND PLANT: SEWER TO FLOW THROUGH NEED: YES or NO (CIRCLE ONE)	
<b>Approved Construction Plan</b> Name: _____ Date: _____ Planning: _____ Traffic: _____ Fire: _____ For each open utility cut of City streets, a \$325 permit shall be required from the City prior to occupancy and/or project acceptance.	
WILMINGTON NORTH CAROLINA Public Services • Engineering Division APPROVED DRAINAGE PLAN Date: _____ Permit # _____ Signed: _____	

**OVERALL SITE PLAN**  
 NHRMC WOUND CARE FACILITY  
 2259 SOUTH 17TH STREET  
 WILMINGTON, N. C.

OWNER/DEVELOPER  
 NHRMC  
 P.O. BOX 9000  
 WILMINGTON, NC 28402  
 910 667-4612

**NORRIS & TUNSTALL**  
 CONSULTING ENGINEERS P.C.  
 902 MARKET STREET  
 WILMINGTON, NC 28401  
 1429 ASHLITTLE RIVER RD. NW  
 ASH, NC 28420  
 PHONE: (910) 287-5900

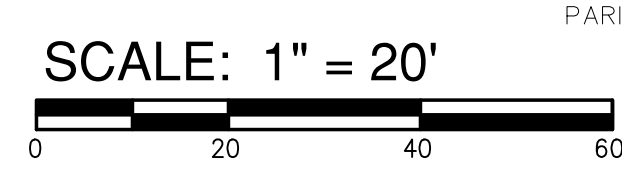
REVISIONS  
 11/17/17 RELOCATED SIDEWALK CONNECTION  
 BY

© 2017 NORRIS & TUNSTALL

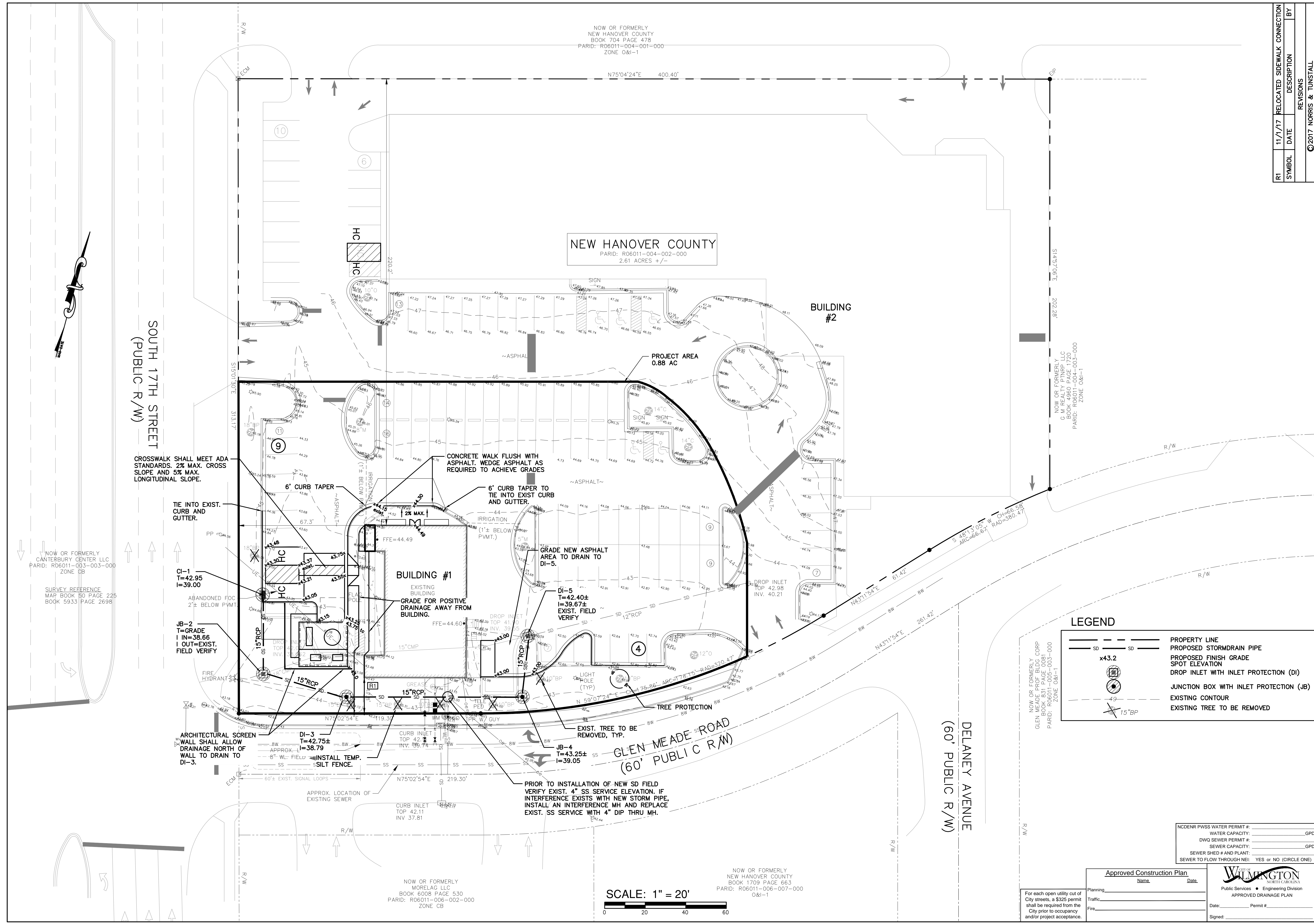
17081  
 JST  
 JPN  
 NSB  
 DATE 8/15/17

SEAL 19851  
 NORRIS & TUNSTALL  
 PROFESSIONAL ENGINEERS

CO



F:\Projects\2017\17081 - NHRMC Wound Care\17081 - Plans\Map\17081 - Master.dwg, 11/17/2017 2:21:02 PM



NEW HANOVER COUNTY  
 PARID: R06011-004-002-000  
 2.61 ACRES +/-

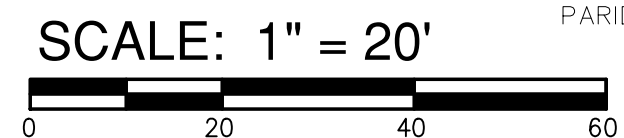
NOW OR FORMERLY  
 NEW HANOVER COUNTY  
 BOOK 704 PAGE 478  
 PARID: R06011-004-001-000  
 ZONE O&I-1

NOW OR FORMERLY  
 CANTERBURY CENTER LLC  
 PARID: R06011-003-003-000  
 ZONE CB

SURVEY REFERENCE  
 MAP BOOK 50 PAGE 225  
 BOOK 5933 PAGE 2698

NOW OR FORMERLY  
 MORELAG LLC  
 BOOK 6008 PAGE 530  
 PARID: R06011-006-002-000  
 ZONE CB

NOW OR FORMERLY  
 NEW HANOVER COUNTY  
 BOOK 1709 PAGE 663  
 PARID: R06011-006-007-000  
 O&I-1



**LEGEND**

	PROPERTY LINE
	PROPOSED STORMDRAIN PIPE
	PROPOSED FINISH GRADE SPOT ELEVATION
	DROP INLET WITH INLET PROTECTION (DI)
	JUNCTION BOX WITH INLET PROTECTION (JB)
	EXISTING CONTOUR
	EXISTING TREE TO BE REMOVED

NOW OR FORMERLY  
 GLEN MEADE PROF. BLDG. CORP  
 BOOK 831 PAGE 0081  
 PARID: R06011-005-003-000  
 ZONE O&I-1

NC DENR PWSS WATER PERMIT #:	
WATER CAPACITY:	_____ GPD
DWG SEWER PERMIT #:	
SEWER CAPACITY:	_____ GPD
SEWER SHED # AND PLANT:	
SEWER TO FLOW THROUGH NE:	YES or NO (CIRCLE ONE)

**Approved Construction Plan**

Name	Date
Planning _____	_____
Traffic _____	_____
Fire _____	_____

**WILMINGTON**  
 NORTH CAROLINA  
 Public Services • Engineering Division  
 APPROVED DRAINAGE PLAN

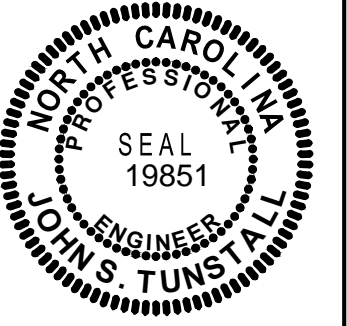
Date: \_\_\_\_\_ Permit # \_\_\_\_\_  
 Signed: \_\_\_\_\_

**GRADING, DRAINAGE AND EROSION CONTROL PLAN**  
 NHRMC WOUND CARE FACILITY  
 2259 SOUTH 17TH STREET  
 WILMINGTON, N. C.

**OWNER/DEVELOPER**  
 NHRMC  
 P.O. BOX 9000  
 WILMINGTON, NC 28402  
 910 867-4612

**NORRIS & TUNSTALL**  
 CONSULTING ENGINEERS P.C.  
 902 MARKET STREET  
 WILMINGTON, NC 28401  
 1429 ASHLITTLE RIVER RD. NW  
 ASH, NC 28420  
 PHONE: (910) 345-9653

Licence #C-3641  
**17081**  
 DES. JST  
 CDR. JPN  
 DRWN. NSB  
 DATE 9/22/17



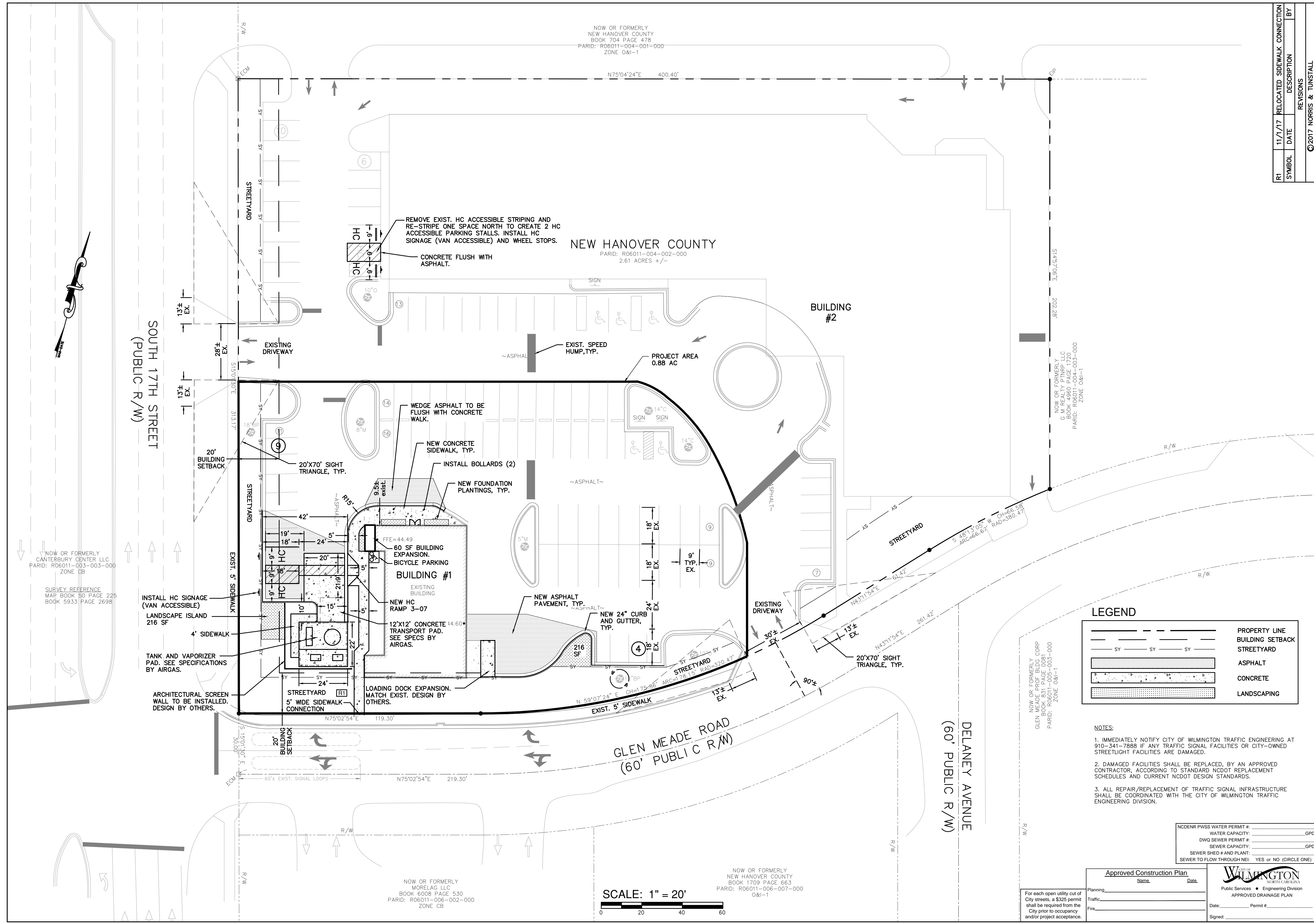
**C2**

RI	SYMBOL	DATE	DESCRIPTION	BY
		11/7/17	RELOCATED SIDEWALK CONNECTION	

REVISIONS

© 2017 NORRIS & TUNSTALL

F:\Projects\2017\17081 - NHRMC Wound Care\17081 - Plans\Draw\17081.dwg, 11/1/2017 2:21:54 PM



NOW OR FORMERLY  
NEW HANOVER COUNTY  
BOOK 704 PAGE 478  
PARID: R06011-004-001-000  
ZONE O&I-1

NEW HANOVER COUNTY  
PARID: R06011-004-002-000  
2.61 ACRES +/-

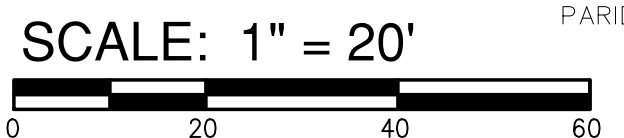
NOW OR FORMERLY  
CANTERBURY CENTER LLC  
MAP BOOK 50 PAGE 225  
BOOK 5933 PAGE 2698

SURVEY REFERENCE  
MAP BOOK 50 PAGE 225  
BOOK 5933 PAGE 2698

NOW OR FORMERLY  
GLEN MEADE PROF. BLDG. CORP  
BOOK 831 PAGE 0081  
PARID: R06011-005-003-000  
ZONE O&I-1

NOW OR FORMERLY  
MORELAG LLC  
BOOK 6008 PAGE 530  
PARID: R06011-006-002-000  
ZONE CB

NOW OR FORMERLY  
NEW HANOVER COUNTY  
BOOK 1709 PAGE 663  
PARID: R06011-006-007-000  
O&I-1



RI	SYMBOL	11/1/17	RELOCATED SIDEWALK CONNECTION	DATE	DESCRIPTION	BY

REVISIONS

© 2017 NORRIS & TUNSTALL

LAYOUT PLAN  
NHRMC WOUND CARE FACILITY  
2259 SOUTH 17TH STREET  
WILMINGTON, N. C.

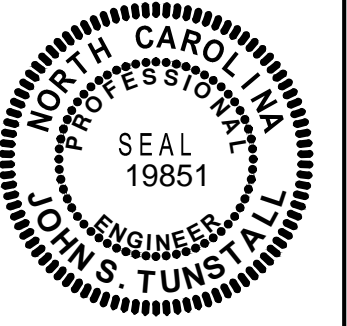
OWNER/DEVELOPER  
NHRMC  
P.O. BOX 9000  
WILMINGTON, NC 28402  
910 667-4612

NORRIS & TUNSTALL  
CONSULTING ENGINEERS P.C.  
1429 ASHLITTLE RIVER RD. NW  
ASH, NC 28420  
PHONE: (910) 287-5900

License #C-3641

17081

DES. JST  
C.D. JPN  
DRW. NSB  
DATE 8/15/17



C4

LEGEND

	PROPERTY LINE
	BUILDING SETBACK
	STREETYARD
	ASPHALT
	CONCRETE
	LANDSCAPING

NOTES:

1. IMMEDIATELY NOTIFY CITY OF WILMINGTON TRAFFIC ENGINEERING AT 910-341-7888 IF ANY TRAFFIC SIGNAL FACILITIES OR CITY-OWNED STREETLIGHT FACILITIES ARE DAMAGED.
2. DAMAGED FACILITIES SHALL BE REPLACED, BY AN APPROVED CONTRACTOR, ACCORDING TO STANDARD NCDOT REPLACEMENT SCHEDULES AND CURRENT NCDOT DESIGN STANDARDS.
3. ALL REPAIR/REPLACEMENT OF TRAFFIC SIGNAL INFRASTRUCTURE SHALL BE COORDINATED WITH THE CITY OF WILMINGTON TRAFFIC ENGINEERING DIVISION.

NCDENR PWSS WATER PERMIT #:	
WATER CAPACITY:	_____ GPD
DWG SEWER PERMIT #:	
SEWER CAPACITY:	_____ GPD
SEWER SHED # AND PLANT:	
SEWER TO FLOW THROUGH NEE:	YES or NO (CIRCLE ONE)

Approved Construction Plan	
Name	Date
Planning _____	_____
Traffic _____	_____
Fire _____	_____

CITY OF WILMINGTON	
Public Services - Engineering Division	
APPROVED DRAINAGE PLAN	
Date: _____	Permit # _____
Signed: _____	

For each open utility cut of City streets, a \$325 permit shall be required from the City prior to occupancy and/or project acceptance.